

S. Edward the Confessor, Barnsley,
PARISH MAGAZINE.



Church Officers :

Clergy—Rev. JOHN WINSTON, L.D., The Vicarage. Telephone No. 603.

Rev. ARTHUR GWYNNE JOHN, B.A., 275, Park Road.

Lay Reader—Mr. H. NICHOLLS.

Churchwardens—

Mr. PERCY BROOKS, Beech Grove.

Mr. W. H. PARKIN, 17, Park Street.

Sidesmen—

Messrs. R. Bawcutt, A. Burton, I. G. Crackel, J. T. Giles,
 W. Hall, J. W. Mellor, J. Naylor, H. Parker, G. Parkin,
 C. H. Smith, W. C. Spooner, and L. Townend.

Parochial Church Council—

Elected—Messrs. R. Bawcutt, A. Burton, I. G. Crackel,
 J. T. Giles, W. Hall, J. W. Hirst, F. B. Lowrance,
 J. Naylor, W. Nicholls, H. Parker, C. H. Smith,
 and L. Townend.

Ex officio—The Churchwardens and the Parochial
 Church Council Secretary.

Servers—Messrs. Bawcutt, Burton, Giles, Hall, Hampson,
 J. Knight, Roobottom, Nicholls, J. Summers,
 C. Whaley, and J. Whaley.

Secretary Parochial Church Council—

Mr. E. PRECIOUS, 104, Park Grove.

F.W.O. Secretary—Mr. W. H. PARKIN, 17, Park Street.

Organist & Choirmaster—Mr. W. Diggle.

Sacristan—Mr. H. Nicholls.

C.L.B. Cadet O.C.—Captain R. Bawcutt.

Girl Guides—Guider, Miss Charlton;

Lieuts., W. Giles and D. Whiteley;
 Brown Owl, Mrs. Leonard Townend;
 Tawny Owl, Miss Laura Brook.

Rangers—Guiders, Misses M. Whiteley and E. Fearn.

Sunday Schools.

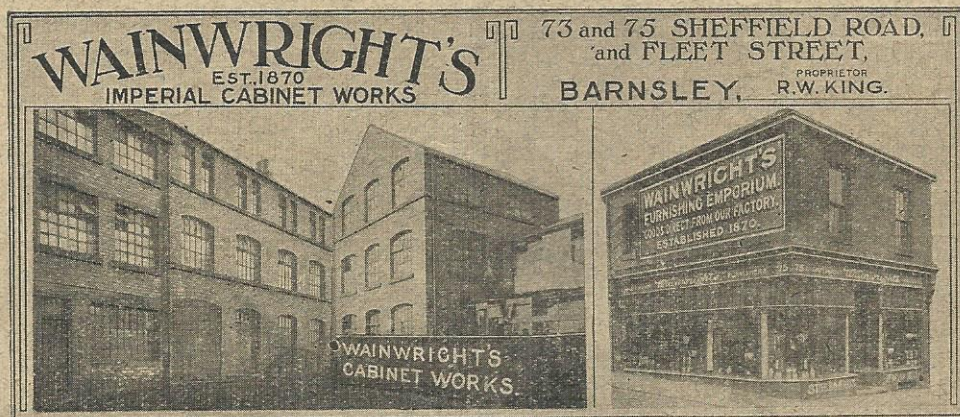
Superintendents—Mrs. Winston, Mrs. Townend, Miss Stear;
 Mr. Giles, Mr. Precious, and Rev. A. Gwynne John.

Day Schools.

Head Teacher—Miss Burton.

Verger—Mr. W. Hodgson, The School House.

Notice of Banns of Marriage to be given to the Verger.



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LIST OF SERVICES, etc.

Holy Communion—

Every Sunday at 8 a.m.
First and Third Sundays at 10.30 (Choral)
Second and Fourth Sundays at 9.30
(Children's Eucharist).
Festivals and Saints' Day, as announced
Every Thursday at 10 a.m.

Matins—

Daily at 8 a.m.
Second and Fourth Sundays at 10.30 a.m.

Evensong—

Daily at 6 p.m.
Sundays at 6.30 p.m.

Corporate Communion—

First Sunday at 8 a.m.: Mothers' Union.
Second Sunday at 8 a.m.:
Sunday School Teachers.

Holy Baptism—

Every Wednesday at 7 p.m.
Any other time by arrangement.
Godparents should be present.

Mothers' Union Meeting—

First Monday in the month, at 6.30.
Enrolling Member: Mrs. WINSTON.

Mothers' Meeting—

Monday Evenings (except first) at 6.30.
Conductor: Mrs. WINSTON.

Sunday Schools (in Parish Hall)—

Senior Lads, at 2.15.
Superintendent: Rev. A. GWYNNE JOHN.
Junior Boys, at 2.15.
Superintendent: Mr. GILES.
Senior Girls, at 2.15.
Superintendent: Mrs. WINSTON.
Junior Girls, at 2.15.
Superintendent: Mrs. TOWNEND.
Infants, at 2.15.
Superintendent: Miss STEAR.
Morning School.
First and Third Sundays, at 9.30.
Superintendent: Mr. PRECIOUS.

Sewing Meetings (in Parish Hall)—

Tuesday Afternoons, at 3 p.m.

C.L.B. Cadets (in Parish Hall)—

Parade: Wednesdays and Fridays.
Com'dg. Officer: Capt. R. BAWCUTT.

Girl Guides (in Parish Hall)—

Tuesday, 6.30 p.m.
Guider: Miss CHARLTON; Lieuts.: W. GILES
and D. WHITELEY; Brown Owl: Mrs. L.
TOWNEND; Tawny Owl: Miss L. BROOK.
Rangers—Guiders: Misses M. WHITELEY and
E. FEARN.

Church Council—

Second Tuesday in the month at 8 p.m.

Have you heard that S. Edward's has a Thrift Club? Tickets 3d., 6d., and 1/-
A Ticket a Week means 13/-, or 26/-, or 52/- to spend at the Sale of Work.

My dear People,

February finds us with the Season of Lent almost upon us, the first day of March being the first day of Lent. The longer and lighter days, the bursts of sunshine, the showers and the frost, are all precursors of the beginnings of another season of growth; harbingers of flowers and fruit. So too, there should come to us all spiritual renewals, prophecies of things to come. Progress in the spiritual life has its times of vigorous growth just as it has its times of temporary setback, when our vision is dim and enthusiasm declines. Only in the degree that we live in the presence of God do we progress, for He is our Light and our Life. The sunshine of His presence, the floods of spiritual grace, descend and break up the frozen ground of the heart, and renewal must follow. The flowers and fruit of a good, a beautiful life, are only possible through Him. The lonely time of trial in the wilderness found our Lord at the end prepared and ready for the great mission he had come to fulfil. The reason is for all to see and understand. Every moment of His time was passed in closest touch with the Father, so that His frail humanity, by which He became one with us, was sustained and enriched. Man never lives by bread alone, but by the Bread that comes from above—heavenly, spiritual, eternal. That is why not one of us can make anything of this life unless we spend time with God in daily prayer, and in weekly united worship.

The weather and the 'flu have been playing havoc with the attendance at public worship lately. The two elements were at their vilest, we admit, but we may hope for improvement soon. With the abatement of the 'flu and the coming of Spring we are looking forward to a full Church during Lent, as in the old days. Try and make the coming season of Lent a time of real and earnest preparation for Easter, a season for taking stock of your spiritual state, for closer communion with God, and for bringing the body with all its passions and desires into subjection. To those who are suffering from spiritual slackness and lassitude we would say: Try the atmosphere of your Father's House for a change. It will brace you up wonderfully. To all our young people we would suggest for consideration the words of the wise man: "Remember thy Creator in the days of thy youth." Come and meet Him regularly on the covenanted spot and in the covenanted way. There is no place like the old Family Home for quickening your love, for purifying your thoughts, and for guiding your steps.

And the result of the unfavourable weather and the influenza epidemic is that many have been prevented from attending Church, and consequently the collections have been meagre and totally inadequate. Even when we have good congregations the Churchwardens have noticed that "Alexander the Coppersmith" is busy amongst us. Again and again they have drawn our attention to the increasing preponderance of copper coins in the collections. We wonder whether many who habitually attend have relaxed their efforts, and are content to give coins of considerably smaller value than formerly! If it were that the members of the congregation could not afford to give more, nothing could be said. God appreciates the "widow's mite," but it is a well-known fact that people who are known to give regularly a 1/, 2/-, and 2/6 for a seat at a theatre, are content to give to God, and for the purpose of carrying on His work, one single copper coin. Surely it is nothing short of an insult to offer the Almighty such a paltry sum. If that is an adequate acknowledgment to God for all His benefits, one can say nothing more. The principle upon which the duty of almsgiving rests is a very simple one. It is concisely stated in the words of David: "All things come of Thee, and of Thine own have we given Thee." By regular and systematic giving we acknowledge the truth of the supreme dominion of God, and that all we have comes from God and belongs to God. God has acted generously towards us. "Freely ye have received, therefore freely give." Give something which costs you something. Be sure of this: no offering is acceptable to Almighty God which does not involve self-sacrifice. Like King David, we ought to pledge ourselves and say, "I will not offer burnt offerings to the Lord my God which cost me nothing." Remember our Lord's words: "It is more blessed to give than to receive."

There is a story told of a rich lady who dreamed that she went to Heaven and was shown some of its wonderful sights by an angel guide. Presently she saw, rising before her, a noble mansion in the process of being built. "For whom is that beautiful place being built?" she asked of her guide. "For your gardener," was the answer. "But," she said, "he is never used to anything more than a small cottage, he would not know what to do in a great house like that." "I know," she added, "he is a very excellent man, always doing a good turn to his neighbours; indeed, I sometimes think he gives away more than he ought, with his family to be provided for."

Further on she saw a tiny cottage, also being built. "And for whom is that little place intended?" she asked. And she was indeed taken aback by the answer she received to the question. "That is meant for you." "Oh!" she exclaimed in dismay, "I have always lived in a very fine house on earth, I should hardly know how to get inside that little box of a place. Can nothing better be found for me?" And the reply she received was "The Master Builder is making the best use He can of all the material sent up to Him day by day." She awoke and resolved to take to heart the lesson of her dream, and thenceforth to "lay up treasure in Heaven" more generously and more diligently than she had ever thought of doing before. May we follow her example.

Your sincere friend and Vicar,

JOHN WINSTON.

NOTES BY THE WAY.

Ash Wednesday.—The solemn Season of Lent begins on Ash Wednesday, March 1st. The Services on that day will be a celebration of the Holy Communion at 7 a.m. and 10 a.m.; Evensong and Communion Service at 7.30 p.m.

The Season of Lent is of real importance, so please let the first day of Lent be observed with the solemnity which this season demands.

Sale of Work.—This important annual event has been fixed for Thursday, November 23rd, 1933. We wish you to broadcast the date in the hope that we shall not clash with neighbouring parishes. The time has come when the ladies have once again resumed their activities. The efforts of the lady workers of the Church in the past have been great. They have achieved everything they set themselves to do. The Working Party is not large, but it is intensely enthusiastic and in earnest. They constantly keep before them the ideal that they are working for God's House, and to help forward and extend His Kingdom. Hence the success of the Working Party. No one appreciates their work more than the Vicar, and he takes this opportunity of thanking them all.

The workers meet on alternate Tuesdays, in the Parish Hall. A very hearty welcome will be extended to any new members. **More workers are needed.** There are plenty of people, young and old, connected with the Church who do nothing for the annual Sale. Will they come forward and help the Parish Stall now? If they cannot come to the Sewing Meetings will they kindly do something at home? Mrs. Winston will be pleased to provide them with the necessary materials. You are not asked to give anything

but a little time and work. Please don't wait to be asked individually. For the love of the Church and the sake of the Parish volunteer your services. Voluntary service is worth a hundred times more service which is only being given because the Vicar or someone else has asked you. Do please try and give just a few hours in order to help forward this splendid work. Your help is needed and will be much appreciated.

Thrift Tickets.—The success of a Sale of Work is assured if people have purchased Thrift Tickets. We have heard a great deal lately about "systematic giving in small sums." In starting to sell Thrift Tickets early we put that principle in actual operation. Wives and mothers are surprised to find that they are able to make such fine purchases at the Sale of Work without any apparent effort or self-sacrifice. It simply means that you purchase a 3d or 6d. or 1/- ticket weekly (an amount which you really do not miss out of your household expenses), and yet you are helping to make the Sale a success. There are many who said at the last Sale that they will commence buying Thrift Tickets this year. The scheme is now in operation, and they may obtain them and start saving at once.

Shrove Tuesday.—As a grand finale before the solemn season of Lent begins, Miss Hillaby is again arranging a Whist Drive for this evening. This event has always been most popular, and the coming one will prove to be even more popular than the previous ones. It is to be hoped that everyone will take advantage of the evening.

Secure your tickets early, price 2/-. Whist to commence (please note) at 7 p.m. prompt.

Operetta.—Once again our old friend Mr. Orrell is superintending the rehearsals in preparation for the Children's Operetta to be held in Easter Week. The title of this year's Operetta is "Hawthorne Glen," and will be preceded by a Musical Sketch entitled "Cox and Box."

Altar Frontal.—We are in need of a Purple Altar Frontal, and the members of the Mothers' Union and the Mothers' Meeting have discussed ways and means of raising the necessary funds. Each has promised to make a small contribution weekly, and Mrs. Winston, Mrs. Wheelhouse, and Mrs. Haigh will be pleased to receive subscriptions from any who would care to assist them in their effort.

Christmas and New Year Festivities.—A brilliant spectacle was presented at the Sunday School Teachers' Carnival Dance, which was held in the Parish Hall on Thursday, December 29th. The Hall had been gaily decorated by our old friend, Mr. Orrell, and an excellent

effect was produced by the tasteful arrangement of Chinese lanterns and sunshades. Mr. Naylor was responsible for the festoons of fairy lights, which imparted a perfect atmosphere. The refreshments were served by the Sunday School Teachers. Messrs. W. White and W. Howlett were M.C.'s for the Dance.

A most successful and enjoyable Whist Drive and Dance was held on Monday, January 2nd, under the auspices of the Parish Church Council. This affair, which takes the form of an annual social gathering, was once again very well patronised. The old veteran, Mr. E. Precious, carried out the duties of M.C. in his usual capable manner. Messrs. R. Bawcutt and W. Hall were M.C.'s for the Dance. Refreshments were served by the willing band of lady workers.

On Tuesday, January 3rd, the Brownies had their Party. As in times past there was an abundance of good things to eat, and many of the children brought their parents along to enjoy them. After an excellent tea the visitors witnessed the Brownies going through their paces, and afterwards numerous games were played. Mrs. L. Townend (Brown Owl), who was responsible for this most enjoyable evening, was helped by Miss Laura Brook and Miss Kathleen Salmon.

On Thursday, January 5th, the Choir Boys were given their Annual Tea by our generous patron. This affair naturally caused much expectancy and excitement among the boys, who came to the party determined to do justice to all that is eatable, and have a good time, and they usually manage to do both. The table was very prettily decorated by the ladies, and crowded with all manner of good things. After a splendid repast games were organised by Mr. Orrell and Mr. Diggle, which caused further merriment among the boys. It was a grand affair. The boys gave Mr. Lancaster three very, very hearty cheers.

The Rangers held their Social on Tuesday, January 10th, at 7.30 p.m. This proved to be a most interesting social gathering, and was well attended. During the evening the company indulged in dancing and games, which were enjoyed by all. This was decidedly a young people's party, and one of the jolliest parties held in the Parish Hall.

On Thursday, January 19th, the gentlemen of the Choir were entertained to dinner by Mr. Lancaster, at the Three Cranes Hotel. This is an annual event, which every gentleman looks forward to with pleasure, and a deep sense of gratitude to our Patron. The dinner, as usual, was "par excellence," to which everyone did ample justice. The Vicar, in proposing Mr. Lancaster's health, referred to his profound interest in the

Choir and appreciation of the magnificent services which we enjoy at S. Edward's. The toast was acclaimed with music and cheers. Later, solos were rendered by practically every member of the Choir.

The Girl Guides' Whist Drive and Dance was held on January 19th. This was also a successful event. Mr. Giles carried out the duties of M.C. for Whist, while Mr. Naylor was responsible for the Dancing. The Officers of the Guide Company made the arrangements, and much credit is due to them.

On Thursday, Jan. 26th, the Training Corps were given their annual Tea. They, too, spent a very happy evening.

C.M.S.—The Annual Meeting of the Church Missionary Society will be held in S. Mary's Boys' School, on Monday, February 13th, at 7.30 p.m. Chairman, J. M. Spencer-Stanhope, Esq. Speakers, Rev. O. H. Knight, formerly of the Japanese Mission, and Mrs. Hunnington, late of Uganda, Africa.

Men Only.—Two meetings have been held. Mr. Naylor gave a most interesting talk on Jan. 9th, and Mr. John and Mr. Crackel opened a debate on "Capital Punishment" on Jan. 22nd. Next meeting, Monday, February 6th, at 8 p.m.

Altar Flowers have been given this month by Mrs. Sergeant, The Vicarage, and the Mothers' Union.

Acknowledgments.—The Vicar begs to acknowledge the following Subscriptions and Donations:—

Forthcoming SALE OF WORK—

Sunday School Teachers' Stall.—Per Mrs. Wheelwright, 10/-

Magazine Fund (1933).—Mr. Lancaster, Mr. Brooks, Mrs. Patrick, Mrs. Shaw, Mr. Spooner, Mrs. Woodruff, 5/-; Mrs. Precious, 3/6; Mr. Bawcutt, Mr. W. Burton, Mrs. Chappell, Mr. Gaimster, Mrs. J. W. Hirst, Mrs. Langford, Mr. Midgley, Mrs. Naylor, Mr. J. Summer, 3/-; Mrs. Barraclough, Mr. Chapman, Miss Charlton, Mrs. Dancer, Mrs. Howarth, Mr. Mellor, Mrs. Sellers, Mrs. Sargent, Mrs. Thawley, Miss Taylor, Mrs. L. Townend, Mrs. Vance, Mrs. Veitch, Mrs. Wheelhouse, 2/6; Mrs. Allott, Mrs. Brook, Mrs. Winder, 2/-; Mrs. Morrey, 1/6

(1932)—Mr. Orrell, 3/-; Mrs. Goodhall, Mrs. Jackson, Mrs. Scholey, Mrs. Waterton, 2/6; Miss Hardcastle, Mrs. Sheard, 2/-; Miss Hyde, 1/6

Servers.—Please observe the usual rota.

Alms and Collections.

			£	s.	d.
Jan.	1.	Church Expenses ...	...	5	12 0
"	8.	" " " " ...	...	5	13 5
"	15.	" " " " ...	...	3	14 1
"	22.	" " " " ...	...	3	11 6
"	29.	" " " " ...	...	7	10 0

Holy Baptism.*"Grafted into the Body of Christ's Church."*

- Jan. 8. Brenda May Jenkinson, 30, Park St,
 „ 8. Sheila Mary Hampson, 9, Crompton Avenue
 „ 12. Arnold Peter Burton, Kingstone Post Office
 „ 15. Kenneth Harrison Roobottom, 16, Leopold Street
 „ 15. Walter Holdsworth, 14, Herbert Street
 „ 18. George Broughton Robin Ramsden, 138, Blenheim Road
 „ 18. Jennifer Ivy Ramsden „
 „ 18. Pamela Ramsden „
 „ 25. Jean Patricia Scarborough, 18, West View

Holy Matrimony.*"Those whom God hath joined together."*

- Jan. 5. Edward George Whaley and Mildred Foster Sant
 „ 28. Frank Roberts and Mary Wike
 „ 30. Cecil Graham Mitchell-hill and Mary Kathleen Riley

Free-Will Offering Fund.**Subscriptions—Jan. 1st to Jan. 22nd.**

No.	s.	d.	No.	s.	d.	No.	s.	d.	No.	s.	d.
1	2	0	19	1	0	44	1	0	AS	1200	0
2	4	0	20	3	0	49	0	4	Anon	4	0
3	2	6	23	2	0	50	0	2			
4	2	6	25	2	6	51	0	3	£12	16	5
5	2	0	27	0	5	52	0	6			
9	2	0	28	4	0	53	1	0			
11	1	0	30	1	6	54	2	0			
13	1	0	32	0	3	55	2	6			
14	2	0	33	2	0	57	0	6			
17	1	0	34	1	0	60	0	6			
18	5	0	39	0	6	63	0	6			

Choir List of Services.Feb. 12. *Septuagesima*—

- 10 30 Venite Chant 53
 Psalm 147 „ 314
 Te Deum and Benedictus,
 Woodward in D
 Anthem: "Hearken unto Me"
 (Sullivan)
 Hymns 162, 83, 197
 6.30 Psalm 148 Chant 615
 Magnificat and Nunc Dimittis,
 Lloyd in Eb
 Anthem: "O praise God"
 (Trimnell)
 Hymns 191, 266, 225

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