

S. Edward the Confessor, Barnsley.

Parish Magazine.



Church Officers:

Clergy—Rev. JOHN WINSTON, L.D., The Vicarage. Telephone No. 603.

Rev. FRANCIS A. NOBLE, B.A., 275, Park Road.

Lay Reader—Mr. H. NICHOLLS.

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G. Howlett, J. W. Mellor, J. Newsam, G. Parkin,
C. H. Smith, E. Shrigley, W. C. Spooner, and L. Townend.

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W. Hall, J. W. Hirst, G. Howlett, F. B. Lowrance,
H. Nicholls, G. Parkin, E. Shrigley, C. H. Smith, and
L. Townend.

Ex officio—The Churchwardens and the Parochial
Church Council Secretary.

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Hampson, J. Knight, Nicholls, G. Roden, R. Secker,
J. Summers, C. Whaley, and K. Whiteley.

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Sacristan—Mr. H. Nicholls.

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Brownies—Brown Owl, Miss M. Barker;

Tawny Owl, Misses Salmon and Brooks.

Guides—Lieutenants: Misses D. Whiteley and I. Neal.

Rangers—Ranger Captain, Miss M. Whiteley.

Sunday Schools.

Superintendents—Mrs. Townend, Misses Stear & M. Barker;
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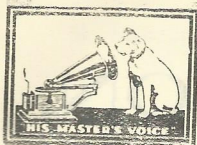
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LIST OF SERVICES, etc.

Holy Communion—

Every Sunday at 8 a.m.

First and Third Sundays at 10.30 (Choral)

Festivals and Saints' Days, as announced

Every Thursday at 10 a.m.

Matins—

Daily at 8 a.m.

Second and Fourth Sundays at 10.30 a.m.

Evensong—Daily at 5.30 Sundays at 6.30 p.m.

Corporate Communion—

First Sunday, 8 a.m.: Mothers' Union.

Second Sunday, 8 a.m.: Sunday School

Teachers and Members of C.L.B.

Fourth Sunday, 8 a.m.: Rangers & Guides.

Holy Baptism—

Every Wednesday at 7 p.m.

Any other time by arrangement.

Godparents should be present.

Mothers' Union Meeting—

First Monday in the month, at 7 p.m.

Enrolling Member: Mrs. WINSTON.

Mothers' Meeting—

Monday Evenings (except first) at 6.30.

Conductor: Mrs. WINSTON.

Sunday Schools (in Parish Hall)—

Senior Lads, at 2.15.

Superintendent: Rev. F. A. NOBLE.

Junior Boys, at 2.15.

Superintendent: Mr. GILES.

Senior Girls, at 2.15.

Superintendent: Miss M. BARKER.

Junior Girls, at 2.15.

Superintendent: Mrs. TOWNEND.

Infants, at 2.15.

Superintendent: Miss STEAR.

Sewing Meetings (in Parish Hall)—

Tuesday Afternoons, at 3 p.m.

C.L.B. Cadets (in Parish Hall)—

Parade: Wednesdays and Fridays.

Com'dg. Officer: Capt. R. BAWCUTT.

Girl Guides (in Parish Hall)—Thursday, 6.45 p.m.

Brownies—Tuesdays, 6.30 p.m.

Brownies—Brown Owl: Miss M. BARKER.

Tawny Owl: Misses SALMON and BROOKS.

Guides—Lieuts.; Misses D. WHITELEY & I. NEAL.

Rangers—Ranger Captain: Miss M. WHITELEY.

Tuesdays, 7.30 p.m.

Church Council—

Second Tuesday in the month at 8 p.m.

"MY GRACE IS SUFFICIENT FOR THEE."

--2 Cor. xii. 9.

My dear People,

As we stand upon the threshold of another New Year there come crowding into our minds memories of the past and thoughts of "what might have been." But gone is 1936, and with it all the joys and sorrows, laughter and tears, hopes and disappointments, privileges and responsibilities—we cannot bring them back: they only linger in our minds as memories. And what useful purpose can we say our experiences brought? Are we better men and women because of them? Have they brought us closer to Him who is eternal, and in whose hands time is but a passing shadow? Has the year been for us one of spiritual growth and of a greater zeal for His service; or has it been one where we have fallen away, where the gulf fixed by our sins and neglect has widened? Let us ask ourselves these questions, anxiously and eagerly, for we do not know whether we shall or not see the dawn of another new year. We do not know what God wills for us, but at least we can be ready.

There are a few suggestions which one can make which will help in the "being ready," and they are these:—

Be regular in your Communions, for they are not the parson's inventions, but are really the free gift of Him who said "This is my Body, this is my Blood. Do this in remembrance of Me." Ample opportunity is given for all to attend at our Church, and special and later times are arranged for the aged and infirm. God's gift is one which we cannot too highly prize, for by it we are brought into the very presence of the Saviour of our souls.

Then secondly: be regular in your devotions, both private and public. Set a special time for prayer, bible reading, and meditation—and stick to it. No soul can thrive who misses these fundamental means of life, for they keep the soul in touch with the source of all, even God Himself. Then public worship. It has been said that the desire for public worship is only but a reflection of the personal and private devotion. That may be, yet it is a very sad sight to see how depleted the attendance at Church becomes whenever the weather is the least abnormal—hot or cold, fine or rain. If we would but watch these things then we shall make the very best preparation so that if our Lord should call us suddenly we should be ready with joy to meet Him.

May the New Year prove a Holy and Happy New Year to us all! The wish is pleasant to express, but in order to realise its fulfilment we shall do well to begin the year with some—Godly Resolutions. Let me suggest a few, and ask each reader to offer the earnest prayer that Divine grace and strength may be granted to us all.

By the grace of God I resolve:

1. That I will take God the Father to be my chief good and highest end; God the Son to be my Prince and Saviour; and God the Holy Ghost to be my Sanctifier, Teacher, Guide, and Comforter.
2. That nothing shall keep me from God's House on the Lord's Day that would not on a week-day keep me from going to a friend's house or my usual work.
3. That, as I believe God is looking down on me, so I will look up to Him daily—for His blessing, for His help, and to know His will.
4. That I will make it my constant aim to speak nothing that I should not wish God to hear; engage in nothing on which I dare not ask His blessing; nor go into any place or company where I should not like to remember, "Thou, God, seest me."
5. That, Christ "constraining" me, I will try to do all the good I can, to as many as I can, wherever I can, in as many ways as I can, and as long as I can.
6. That I will watch prayerfully against pride, discontent, selfishness, envy, covetousness, impatience, evil tempers, and the sin which most easily besets me.
7. That I will aim to live and die "looking unto Jesus"—"Who of God is made unto us Wisdom, and Righteousness, and Sanctification, and Redemption.

Jesus! perfect my trust,
Strengthen the band of my faith;
Let me feel Thee near when I stand
On the edge of the shore of death.

Feel Thee near when my feet
Are slipping over the brink;
For it may be I'm nearer home—
Nearer now than I think!

As a text for the year let us remember every day—"My grace is sufficient for thee, for My strength is made perfect in weakness." 2 Cor. xii. 9.

Your sincere friend and Vicar,

JOHN WINSTON.

NOTES BY THE WAY.

A Personal Note.—I am writing this Magazine in my bedroom, and thinking of all the very kind people in my parish. Undoubtedly you will be glad to hear that I continue to make good progress towards recovery, and I am most deeply grateful for all the prayers, messages of sympathy, and the gifts of flowers and fruit which I have received, and continue to receive. My period of convalescence must necessarily be rather prolonged as I must undergo further treatment, so during my enforced absence the Rev. Mark Richardson will assist the Rev. F. A. Noble in the parish.

Amongst the many messages received while in the nursing home was the following:—

“ Within the room where you're shut in,
May you be helped and cheered,
Until the sun shines out again
And all the clouds have cleared,
By knowing that you're not shut out
From friendly hearts that care,
And try with loving, cheering thoughts
Your shut-in days to share.”

I pass it on to those of you who are in sick rooms, hoping you will derive peace and comfort from the words, as I did.

A Word about my Colleague.—As you peruse this Magazine most of you will have made the acquaintance of Mr. Noble. I do most deeply deplore my inability to introduce him to each one of you, but I know from my own experience that you will do all that is possible to make him happy. Our good and kind friend, Miss Stear, mothers him in the most efficient manner. I commend him to your prayers during the period of his “Diaconate.”

The Epiphany of our Lord.—I doubt if we all fully realise the practical teaching of the Epiphany. We are more occupied with fanciful applications of the Star which guided the Eastern Sages than in considering the great wonder which was revealed to them. This was the Epiphany. The primitive name was Theophany, or the Manifestation of God. For at this time we are called, in closing the Christmas season, to dwell upon the manifestation of God in Christ. “The Word was made flesh, and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.”

The Son of God thus took our nature, and was born into the world. He lived and laboured amongst men; and though the Godhead was veiled—for Christ was a man of sorrows and acquainted with grief—He could not be hid. His glory shone forth to the eye of faith in His person, His works, His attributes. Simeon saw it,

and the Wise Men saw it, and the household of Bethany, and the thief upon the Cross; and you and I may see it. We may gaze on the person of Emmanuel, and as we gaze we hear Him say: “I am the Light of the world; he that followeth Me shall not walk in darkness, but shall have the light of life.”

But, you say perhaps: “How is God to be manifested now that Christ has gone to heaven?” St. Paul says, “God, who commanded the light to shine out of darkness, hath shined in our hearts to give the light of the knowledge of the glory of God in the Face of Jesus Christ.....For we who live are always delivered unto death for Jesus' sake that the life also of Jesus might be made manifest in our mortal flesh.” Thus, by the Spirit, who dwells in the believer and conforms him to the image of Christ, we manifest God's glory. “Jesu the light of the world,” “Let your light so shine before men that they may see your good works and glorify your Father which is in Heaven.” This is the practical teaching of the Epiphany. Are you and I so shining, so manifesting the love of God, in the family, in the world, that we are leading people to Christ? “By manifestation of the truth, commending ourselves to every man's conscience in the sight of God.”

The Primate's Broadcast.—In his broadcast address on Sunday, Dec. 27th, the Archbishop made a recall to religion. It is felt that as at his coronation, King George VI. will, as the representative of the nation, be consecrated and dedicated to his kingship, it is fitting that this should be accompanied by a similar reconsecration and rededication of the national life. The Archbishop spoke not as the head of the Church of England, but as one whose position makes him in an increasing measure the representative of the life of the nation. It is important that the national aspect of the matter should be emphasized. If we look abroad we realise that the Christian religion, and indeed any religion, is not being manifested. In Russia, and in other countries, race and State are being manifestly put in the place of the Christian religion. In our own country there is a drift away from religion owing to the immense pressure of a secular civilisation, and it is to arrest that drift, and to recall the people back to religion, that the Archbishop directed his endeavours in his address. He appealed to all to realise that they cannot face the many problems of our own time without the steadying and inspiring power of religion. Here is an illustration which I read the other day which might help to bring home to us what is actually taking place. “In the gloom and cold of a dungeon in Moscow, under the Soviet Government, an old man of eighty-five lies dying.

The prisoners begged that a doctor, or at least a priest, might be sent to him. When a priest was asked for, the Bolshevik Commissary replied: 'We've abolished the Almighty.' When a doctor was requested, the Commissary announced: 'Let the old man die, he's no use to the State.' What a warning for the future there should be in these two answers. Faced side by side! atheism and cruelty! The want of religion and the lack of joy! The repudiation of God and the callous abandonment of the primary instincts of humanity! The one produces the other as surely as the draught of poison causes death. May Russia be delivered, and may England be saved from the curse of a godless socialism!"

Let us remember as a special object in our prayers to pray for the nations return to God; that we may have the grace and strength to do so ourselves, and the courage to help others to do likewise.

Selections from the "Messiah."—On Sunday evening, Dec. 20th, after a shortened evensong, the choir gave selections from the Messiah. This work of Handel's is always most enjoyable and comes up year after year with a freshness and beauty that appeals to all. The choruses were well sung, the light and shade being clearly defined, ending with a beautiful and dignified rendering of the Hallelujah chorus. Solos were well sustained by Messrs. Atkinson and Fletcher (Tenors) and Messrs. Gaimster and Bishop (Bass). Altogether a very pleasing performance. The Carols on the following Sunday evening were also much appreciated.

Magazine Subscriptions for 1937 will be received at any time with pleasure.

The Parochial Whist Drive and Dance was a great success, there was a good number present and New Year happiness prevailed. Mr. J. W. Hirst proved a very efficient M.C. for the Whist, and Messrs. Bawcutt and Hall for the Dancing. The Hall had been most tastefully decorated for the occasion by Mr. G. G. Orrell.

Acknowledgments.—The Vicar begs to acknowledge the following Subscriptions and Donations:—

Altar Fund.—Mr. F. B. Lowrance, 21/-

Sick and Poor Fund.—Mr. F. B. Lowrance, 21/-; Mrs. Gaimster, Miss Potter, 10/-

Magazine Fund (1936).—Mrs. C. Pickering, 3/-; Mrs. Scott, 3/-; Mrs. M. Gaimster, Miss Excelby, Mrs. G. Jenkinson, Mrs. Hirst (Dodworth Road), Mrs. Russell, 2/6; Mrs. J. Hirst, Mr. L. Hirst, Mrs. Howlett, Miss Laycock, Mrs. Salmon, Mrs. Secker, Mrs. Hirst (Wall Street), 2/-; Mrs. Beardsall, Mrs. Brown, Mrs. Hinchliffe, Mrs. Kaye, Mrs. Mitchell, Mrs. Bond, 1/6 (1937) Mr. F. B. Lowrance, 5/-; Mrs. M. Gaimster, Mrs. Mellor, Mrs. Vietch, Miss A. White, 2/6.

The date of the Annual Workers Meeting will be published in next month's Magazine. Unfortunately the date has to be withheld owing to the Vicar's indisposition.

Altar Flowers on Christmas Day were given in affectionate remembrance of a good wife and mother, by Mr. A. V. Barker and family.

List of Servers.

Jan. 10—8.0	R. Bawcutt and W. Hall
„ 17—8.0	C. Whaley and J. Summers
10.30	H. Hampson and H. Nicholls
„ 24—8.0	G. Roden and R. Secker
„ 31—8.0	K. Whiteley

Obituary.—As we go to press we hear of the passing of Mrs. Walter Midgley. What a release from the fetters of this world! What happiness in the re-union of two faithful souls!

Holy Baptism.

"Grafted into the Body of Christ's Church."

Dec. 23.	Philip Byron Irving, 30, Keresforth Hill Road.
„ 23.	Granville Walker, 66, Grove Street.
„ 30.	Alan Cowsell, 59, Spencer Street.

Holy Matrimony.

"Those whom God hath joined together."

Dec. 3.	Louis Kenneth George Barraclough and Dorothy Gaimster.
„ 5.	James William Howarth and Florence Audrey Steele.
„ 26.	Robert Evans and Cicely Gribbins.
„ 26.	Jack Woffenden and Gladys Newton.

Choir List of Services.

Jan. 10.	1st Sunday after Epiphany—
10.30	Venite Chant 23
	Psalm 46 „ 95
	Te Deum and Benedictus,
	Stanford in Bb
	Anthem: "With angels and arch-angels" (Hopkins)
	Hymns 76, 77, 78
6.30	Psalm 48 Chant 97
	Magnificat and Nunc Dimittis,
	Stanford in Bb
	Anthem: "I will give thanks" (Mozart)
	Hymns 78, 80, 79
„ 17.	2nd Sunday after Epiphany—
10.30	Sung Eucharist, Ingham in E
	Hymns 81, 177, 107, 321
6.30	Psalm 65 Chant 65
	Magnificat and Nunc Dimittis,
	Tours in F
	Anthem: "O come let us worship" (Mendelssohn)
	Hymns 75, 487 (T. 517), 179

Jan. 24. Septuagesima—

10.30 Venite Chant 53
 Psalm 147 " 314
 Te Deum " Set 1
 Benedictus " 128
 Anthem: "Seek ye the Lord"
 (Roberts)
 Hymns 162, 83, 197
 6.30 Psalm 148 Chant 315
 Magnificat and Nunc Dimittis,
 Lloyd in Eb
 Anthem: "The radiant morn"
 (Woodward)
 Hymns 191, 266, 225

,, 31. Sexagesima—

10.30 Venite Chant 129
 Psalm 26 " 48
 Te Deum " Set 2
 Benedictus " 97
 Anthem "O ye that love the Lord"
 (Coleridge Taylor)
 Hymns 172, 193, 208
 6.30 Psalm 24 Chant 47
 Magnificat and Nunc Dimittis,
 Woodward in D
 Duet: "Now we are ambassadors"
 (Mendelsschn)
 Anthem: "Teach me, O Lord"
 (Attwood)
 Hymns 13, 264, 31

Feb. 7. Quinquagesima—

10.30 Sung Eucharist, Redhead in Eb
 Hymns 232, 209, 187, 319
 6.30 Psalm 30 Chant 57
 Magnificat " M.S. 3
 Nunc Dimittis " M.S. 1
 Anthem: "The peace of God"
 (Rheinberger)
 Hymns 12, 210, 193

Free-Will Offering Fund.

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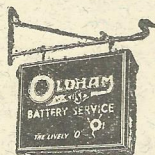
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