

S. Edward the Confessor, Barnsley.

Parish Magazine.



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Sacristan—Mr. H. Nicholls.

Guides—*Guider*—

Brownies—Brown Owl,

Tawny Owl.

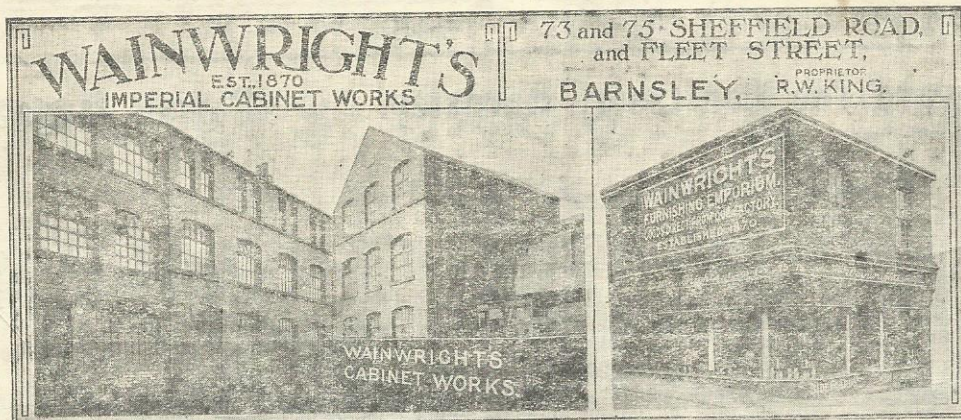
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Notice of Banns of Marriage to be given to the Verger.



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LIST OF SERVICES, etc.

Holy Communion—

Every Sunday at 8 a.m.
First and Third Sundays at 10.30 (Choral)
Festivals and Saints' Days, as announced
Every Thursday at 10 a.m.

Matins—

Daily at 8 a.m.
Second and Fourth Sundays at 10.30 a.m.

Evensong—Daily at 5.30 Sundays at 6.30 p.m.

Corporate Communion—

First Sunday, 8 a.m.: Mothers' Union.
Second Sunday, 8 a.m.: Sunday School
Teachers.
Fourth Sunday, 8 a.m.

Holy Baptism—

Every Wednesday at 7 p.m.
Any other time by arrangement.
Godparents should be present.

Mothers' Union Meeting—

First Monday in the month, at 7 p.m.
Enrolling Member: Mrs. WINSTON.

Mothers' Meeting—

Monday Evenings (except first) at 6.30.
Conductor: Mrs. WINSTON.

Sunday Schools (in Parish Hall)—

Senior Lads and Girls, at 2.15.
Superintendent: Rev. J. A. GRIFFITHS.
Junior Boys, at 2.15.
Superintendent: Mr. B. WOODHEAD.
Junior Girls, at 2.15.
Superintendent: Miss J. SALMON.
Infants, at 2.15.
Superintendent: Miss STEAR.

Sewing Meetings (in Parish Hall)—

Tuesday Afternoons, at 3 p.m.

Girl Guides (in the Schoolroom)—

Guides—
Guider—
Brownies—Tuesdays, 6 p.m.
Brown Owl:
Tawny Owl:

Church Council—

Second Tuesday in the month at 8 p.m.

A REMINDER! Don't forget the Garden Party on Thursday, July 19th, 1945, at 3.30 p.m. Admission 1/6 (including Tea and Concert).

My dear People,

This month I reprint the Bishop's Pastoral Letter, as on Sunday, June 3rd, when it was read in Church, there were such poor congregations through inclement weather.

Pastoral Letter from the Bishop.

"A great door and effectual is open to us, and there are many adversaries."

We are thanking God for the end of the war in Europe. We have, indeed, causes for thankfulness, that we were delivered from the great and imminent peril of invasion and saved from the awful and horrible sufferings of occupation by a cruel and ruthless enemy; for the unswerving courage and foresight of our leaders, and for the heroism, devotion and endurance of those serving in the Forces. In this Diocese we may also thank God that we have been spared the devastation and ruin of homes and Churches by air raids and bombs. We may well say with the Psalmist: "What reward shall I give unto the Lord for all the benefits which He hath bestowed upon me?"

The best way of showing our thankfulness for God's mercies is to listen to His voice, and to respond to His call. God's call to the Church at the present time is clear; it is to dedicate our lives afresh to the service of our Lord, and to do all that we possibly can to strengthen the Church's witness to the true way of life in obedience to God's laws. We must fearlessly and confidently make it plain that the one hope of salvation for men and nations is through faith in and loyalty to the Lord Jesus, the Saviour of the World.

If that aim is to be fulfilled, clearly it is our duty and responsibility to train the children of our country in the Christian faith, and to preserve as many of our Church Schools as possible, where that faith can be fully taught; it is to provide Churches in new areas for the worship of God and as centres of Christian influence; we must have clergy fully trained for the work of the Ministry and teachers fully qualified to teach the Christian faith; further, we must help our fellow-Christians to rebuild Church life in devastated Europe, and help the Missionary work of the Church Overseas. All these needs are immediate and urgent.

For these objects, therefore, a Diocesan Appeal for £250,000 is now being launched. I am confident that all good Churchpeople will do their utmost to respond to the Appeal. The total sum will include all money raised in a Parish for its

own School or a new Church, but those Parishes which have to concentrate most of their effort on their own Parish should in every case allocate some proportion to the general objects of the Diocesan Appeal.

£250,000 is a very large sum to raise, far larger than has ever been attempted before in this Diocese. It will demand great generosity and real self-sacrifice on the part of all Churchpeople. For a time other expenditure in the Parishes for less urgent needs should be postponed.

The Rev. J. Peel, Vicar of Kinsley, has been appointed Diocesan Organiser of the Appeal, and literature will be issued shortly with suggestions as to the methods of collection and parochial efforts.

It must be noted that this Appeal is for capital expenditure, and must not interfere with the parochial quotas which are needed for carrying on the ordinary current work of the Church.

I cordially commend the Appeal to the prayers and generosity of all Churchpeople, and I pray that God's blessing may crown this great enterprise with success. Let us undertake it with faith, cheerfulness, unselfishness and courage.

Your affectionate father-in-God,

CAMPBELL WAKEFIELD.

NOTES BY THE WAY.

Faithful Unto Death.—The following account, written by a medical officer, has reached this country from Australia. It describes his experiences on Papua, when the Japanese landed at Buna, and his meeting with the Rev. Vivian Redlich, an Anglican missionary who refused to leave his people and was killed by the Japanese.

"They were dark days for us all, but, perhaps, for none so dark as that heroic little band of Anglican missionaries who quite voluntarily had decided that their duty to their God and to their people bade them remain at their posts. Before all other considerations, these missionaries decided to remain to carry on the work of God among their coloured people.

Saturday, July 25th, 1942, is a day I shall not easily forget. Much to my surprise, I learned from the natives that Mr. Redlich, who a couple of months previously had returned very ill to the Mission headquarters, was again in the district and in hiding. When I arrived at his shelter there was a crowd of natives around about. He spoke to them thus: "I am your missionary. I

have come back to you because I knew you would need your father. I am not going to run away from you. To-morrow is Sunday. I shall say Mass, and any who wish may communicate."

As he began to prepare for the service at dawn on Sunday a messenger brought the news that the Japanese were coming to kill him. There was dead silence. I looked at Mr. Redlich. He bowed his head in prayer for a few moments and then said to the people, "To-day is Sunday. I shall say Mass. We shall worship God." I do not think I have ever witnessed a more devout congregation. The fervour expressed in those faces would have equalled that of the Early Christians assisting at Mass in some hidden catacomb.

The following day, Mr. Redlich and I parted. He was going to remain with his people; my own duty bade me escape.

The above account of my meeting with him shows clearly that he was a brave man and a true missionary. The decision he made cost him his life. He died by enemy hands on Buna beach. As his head was struck from his body, and the white sand of the beach crimsoned with his blood, there died a missionary whom we in Papua shall never forget. He died because he remained true to his trust. When he might have fled, he did not flee. He remained, because he considered it his duty to remain, and because he remained he died. To us who knew him his memory will never die, and ever we shall think of him as a brave man, "strong in faith?"

Choir Boys' Treat.—Once again we appeal for assistance in order that the boys may be able to have their Annual Treat, which they so much look forward to. The boys do excellent work at St. Edward's. In addition to the services on Sunday they attend two practices every week. Very naturally we desire to do the best we can for them as a token of our appreciation and thankfulness for the services which they render quite voluntarily. For this purpose the Churchwardens will shortly open a subscription list, so that our people may help towards the defraying of the expenses which such a treat will incur. As in past years the list of subscribers will be published in the Magazine.

Mothers' Union.—In response to the invitation extended by the Rural Deanery Presiding Member the Lord Bishop of the Diocese will preach at the Mothers' Union Festival in St. Edward's Church on Monday, July 23rd, at 3 p.m. Tea will be served in the Parish Hall, at 4.15 p.m., at 1/6 each.

Garden Party.—The Annual Garden Party will be held in the Vicarage Garden on Thursday, July 19th, from 3.30 to 6 p.m., and will be followed by a Concert of "Old-Time Memories" in the Parish Hall at 7.30 p.m. The Concert is being arranged by Mr. Orrell, with a complete change of programme. Admission to Garden Party, including Tea and Concert, 1/6.

Stalls, and the ladies responsible, are as follows: *Cafe, Bring & Buy*, Mrs. Deighton, Mrs. Hawke, Mrs. Scott; *Ice Cream and Soft Drinks*, Mrs. W. C. Gaimster, Mrs. Hesketh, and Mrs. Grocock; *Games*, Mr. Orrell.

Dainty Afternoon Teas will be served by members of the Mothers' Union.

Lady collectors will call upon our Church-people for contributions in kind or money towards providing the Tea.

Whist Drive.—The Social Committee of the Ladies' Working Party organised a most successful Whist Drive on Thursday, June 14th. Everyone present remarked how lovely it was to be in the Parish Hall once again with daylight pouring in and a beautiful clean and freshly-painted Hall in which to play Whist. The prizes were given by the members of the Social Committee in Victory Stamps, and handed over to the fortunate ones by Mrs. Scott, Nant-y-Glyn. Mr. Townend was our popular M.C. We are very grateful to all the ladies who contributed to the success of this very happy evening, and also we say "thank you" to Mrs. Hawke, and a very big "thank you" to Mrs. Townend and Mrs. Blunt.

Some Wise Sayings:—

The greatest scholars are not the wisest men.

Man doubles all the evils of his fate meditating upon them.

People who fish for compliments do not need long lines. They will get their best bites in shallow waters.

A heart memory is better than a mere head memory. Better to carry away a little of the life of God in our souls, than if we were able to repeat every word of every sermon we had heard.

If we make mistakes in solving the problem of life, our very blundering may teach us to exercise more care.

If we learn to know our errors, and gain a little wisdom, we shall be better prepared for a higher life.

No.	s.	d.	No.	s.	d.	No.	s.	d.	No.	s.	d.
4	2	6	20	2	6	37	2	0	63	1	0
8	20	0	23	1	6	42	1	0	72	25	0
7	1	0	24	2	0	53	3	0			
18	5	0	27	1	3	56	5	0			
19	2	6	34	1	0	58	1	0	<hr/>		
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Choir List of Services.

- July 8. 6th Sunday after Trinity—
 10.30 Venite Chant 8th day
 Psalm 32 " as set
 Te Deum and Benedictus,
 Woodward in D
 Anthem: "Hymn of Peace,"
 Calcott
 Hymns 534, 301, 297
 6.30 Psalm 36 Chant M.S. 4
 Magnificat and Nunc Dimittis,
 Woodward in D
 Anthem: "Jerusalem," Parry
 Hymns 290, 304, 540
- " 15. 7th Sunday after Trinity—
 10.30 Sung Eucharist, Redhead in Eb
 Hymns 474, 520, 312, 314
 Nunc Dimittis
 6.30 Psalm 30 Chant as set
 Magnificat and Nunc Dimittis,
 Chants M.S. 3 & 1
 Anthem: "O ye that love the
 Lord," Coleridge-Taylor
 Hymns 531, 284, 281
- " 22. 8th Sunday after Trinity —
 10.30 Venite Chant 22nd day
 Psalm 40 " as set
 Te Deum and Benedictus,
 Tours and Chant 128
 Anthem: "Blessed are they," Tours
 Hymns 529, 164, 588

- 6.30 Psalm 42 Chant as set
 Magnificat and Nunc Dimittis,
 Lloyd in Eb
 Anthem: "The day Thou gavest,"
 Woodward
 Hymns 510, 291, 24
- " 29. 9th Sunday after Trinity—
 10.30 Venite Chant 29th day
 Psalm 47 " as set
 Te Deum and Benedictus,
 Woodward in D
 Anthem: "O Lord, my trust is in
 Thy mercy," King Hall
 Hymns 533, 175, 176
 6.30 Psalm 45 Chant as set
 Magnificat and Nunc Dimittis,
 Tours in F
 Anthem: "Far from their home,"
 Woodward
 Hymns 536, 282, 292
- Aug. 5. 10th Sunday after Trinity—
 10.30 Sung Eucharist,
 Stainer and Ingham
 Hymns 303, 517, 315, 319,
 Nunc Dimittis
 6.30 Psalm 51 Chant as set
 Magnificat and Nunc Dimittis,
 Clarke-Whitfield in E
 Anthem: "The radiant morn,"
 Woodward
 Hymns 535, 512, 31

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