

S. Edward the Confessor, Barnsley.

Parish Magazine.



**Church Officers:**

*Clergy*—Rev. JOHN WINSTON, The Vicarage.

Telephone No. 2608.

*Lay Reader*—Mr. H. NICHOLLS.

*Churchwardens—*

Mr. W. H. PARKIN, 17, Park Street.

Mr. J. H. NAYLOR, 14, Spencer Street.

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H. Hampson, G. Howlett, J. W. Mellor, C. H. Schofield,  
E. Shrigley, W. C. Spooner.

*Parochial Church Council—*

*Elected*—Messrs. J. T. Giles, G. Jenkinson, W. Hall,  
H. Hampson, G. Howlett, W. Howlett, H. Nicholls,  
G. G. Orrell, D. Parkin, G. H. Schofield, E. Thompson

*Ex officio*—The Churchwardens

*Secretary of Church Council*—Mr. H. Nicholls.

*Servers*—Messrs. D. Adamson, A. Bishop, T. Blunt,  
H. Hampson, E. Hyde, L. Howlett, H. Nicholls,  
W. Pace, C. Rowlands, B. & G. Sawyer, C. Swaine,  
C. Whaley, and N. Whittaker.

*Secretary Parochial Church Council—*

Mr. H. NICHOLLS.

*F.W.O. Secretary*—Mr. W. H. PARKIN, 17, Park Street.

*Organist & Choirmaster*—Mr. W. Diggle.

*Sacristan*—Mr. H. Nicholls.

*Girls' Friendly Society Leaders—*

Miss Dickenson, Miss Salmon, Miss Fearn, and  
Miss Kaye.

Meetings are held each Wednesday in the Parish  
Hall, for Candidates at 6.30, Members & Prentices,  
7.30 p.m.

**Sunday Schools.**

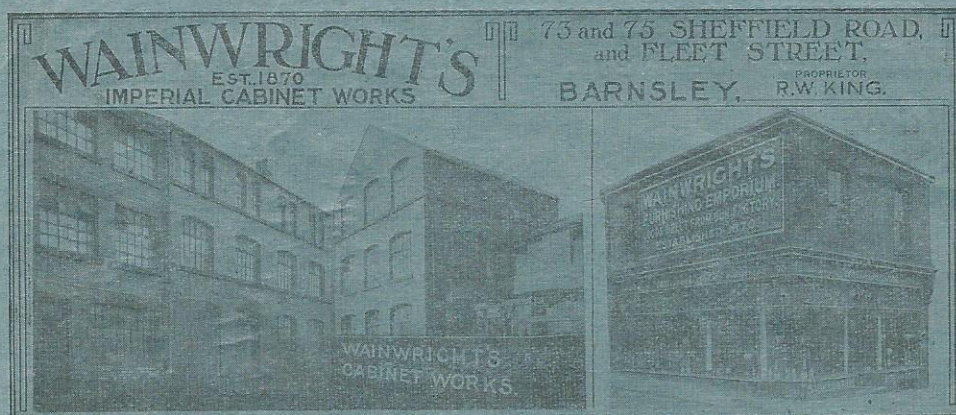
*Superintendents*—Miss J. Salmon, Miss Stear,

Mr. E. Thompson.

*Verger*—Mr. S. Robinson, The School House.

*Notice of Banns of Marriage to be given to the Verger.*





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### LIST OF SERVICES, etc.

#### Holy Communion—

Every Sunday at 8 a.m.

First and Third Sundays at 10.30 (Choral)

Festivals and Saints' Days, as announced

Every Thursday at 10 a.m.

**Deaf and Dumb**( St. Augustine's Hall)—  
Fourth Sunday in the month.

#### Matins—

Daily at 8 a.m.

Second and Fourth Sundays at 10.30 a.m.

**Evensong**—Daily at 5.30      Sundays at 6.30 p.m.

#### Corporate Communion—

First Sunday, 8 a.m. : Mothers' Union.

Second Sunday, 8 a.m. : Sunday School  
Teachers.

Fourth Sunday, 8 a.m., Girls' Friendly  
Society.

#### Holy Baptism—

Every Wednesday at 7 p.m.

Any other time by arrangement.

Godparents should be present.

#### Mothers' Union Meeting—

First Monday in the month, at 7 p.m.

Enrolling Member: Mrs. WINSTON.

#### Sunday Schools (in Parish Hall)—

Senior and Junior Boys, at 2.15.

Superintendent: Mr. E. THOMPSON.

Junior Girls, at 2.15.

Superintendent: Miss J. SALMON.

Infants, at 2.15.

Superintendent: Miss STEAR.

#### Sewing Meetings (in Parish Hall)—

Tuesday Afternoons, at 3 p.m.

#### Girls' Friendly Society Leaders—

Miss DICKENSON, Miss SALMON, Miss FEARN,  
and Miss KAYE.

Meetings are held each Wednesday in the  
Parish Hall, for Candidates at 6.30, Members  
7.30 p.m.

#### Church Council—

Second Tuesday in the month at 8 p.m.



My dear People,

The Season of Lent begins on Ash Wednesday, February 11th. The word Lent is derived from the Anglo-Saxon word "Lenten," i.e., Spring, the time of lengthening days.

The word, therefore, describes a season of the year when the darkness has to yield up to the light some of the precious hours it has possessed throughout the Winter. Is not this an allegory of what Lent should be for us as Christians, a release from the frightful darkness of sinful, evil habits into the clear light of a light of righteousness, lived in obedience to the will of a loving God?

During the days of plenty many of us tried to show our mastery over self by denying ourselves certain pleasures or by abstaining from certain foods. There is now no need for us to make such Lenten resolutions, for the Government has enforced such abstinence upon us, whether we like it or not. We must, therefore, regard Lent in another way, not so much as an occasion for giving things up as for doing more. Our Lord did not go out into the wilderness primarily to deny Himself food and drink, nor to wrestle with temptation. His departure into the wilderness followed on His Baptism, when He heard a Voice from Heaven saying, "This is my beloved Son, in Whom I am well pleased."

He, therefore, went into the solitude to think out the full meaning of His Messiahship, to decide what His ministry must be, what form it should take, and to establish beyond all doubt what was His Father's Will. All who read this claim the name of Christian, but have all of us who claim to be Christians ever thought what being a Christian means? Make this your Lenten resolution: "Since I am a Christian, it is my bounden duty to learn more fully what the Christian teaching is, and to understand more clearly what it should mean in my life."

How many do make that effort? Lent means the retreat of darkness before the inexorable absence of light and in all of us there is great

need for the darkness of our ignorance to be banished by the clear light of the knowledge of the Gospel. So many are imperfect Christians because they are ill-informed Christians with only a vague and scanty knowledge of God's will and purpose.

Is the Bible in your home merely an article of furniture, or is it the Book to which you turn to seek the knowledge of God? You cannot be a good Christian if you are not well-versed in your Bible.

Do you regard prayer as only a childhood practice which a man outgrows? The darkness that is within us will not give place to light until our prayers are as much a part of our life as are our meals. Do you think of your Church as something to be looked at from outside, to be supported by contributions sent—not brought, to be visited on rare occasions? No one claims that a man who does not go to Church is not a good man, but a person who stands apart from the fellowship of the Christian body is not a good Christian. The call to all Christians during this Lent is to a consideration of the questions: "Why am I a Christian? What does being a Christian mean? In what way have I fallen short as a Christian and as a member of Christ's Church?"

We read in the Acts of the Apostles that the followers of Jesus were called "Christians" first in Antioch, and that title was given to them not because they were like other men, but unlike them. One thing that distinguished them from other men was that "they continued steadfastly in the Apostles' teaching and in fellowship, in the breaking of bread and the prayers." Is this the distinctive mark of all those called "Christian" to-day? Can it be applied to you?

Your sincere Friend and Vicar,

JOHN WINSTON.

#### NOTES BY THE WAY.

##### Ash Wednesday Services:

7.30 & 10 a.m. Holy Communion.

9.30 a.m. Litany & Communion Service.

7 p.m. Evensong & Address.



### Lenten Services.

The Sunday Celebrations will be as usual and there will be a week-day Celebration on Thursdays at 10 a.m. The customary Addresses during Lent will be given by the Vicar to the members of the Mothers' Union and those who care to attend each Monday in the Vestry at 7 p.m. All offerings at these Services will be given to the Missionary work of the Church.

### Reserve this Date!

February 10th, 1948, Shrove Tuesday, for the Grand Variety Concert in the Parish Hall, to be given by our Choir, assisted by several well-known talented Artistes.

Price of Admission by Ticket, 2/- and 1/6. Curtain at 7.15 p.m.

### New Year's Party.

"A very happy crowd assembled in the Parish Hall on New Year's Eve, and, after an appetising supper of 'Sausage and Mash,' enjoyed the last few hours of 1947 with fun, games, and dancing.

At 11.15 p.m., the party retired to the Church for the customary Watch-Night Service; the address was most inspiring and helpful. Then back to the Hall again to continue with the revelry until 2 a.m.

Our very best thanks to all who helped to make the party such a success. To Mesdames Clayton, Hall, and Hampson for their valuable help, and last, but by no means least, to Mr. Naylor and to Mr. H. Hampson, the very capable M.C., and his assistant, Mr. Jenkinson."—(Contributed).

### Choir Boys' Party.

All the Choir Boy's were present in good time at the Parish Hall on Tuesday evening, January 6th, when they were given their Annual Party by the Patron. This year they showed us how to tackle a "Pie Supper" as it should be done; and what was more amazing was that ample justice was done to the "sweets" that followed. Then games were played under the direction of Mr. Orrell, assisted by Mr. Fearnside. Perhaps this is one of the few occasions when the Hall floor takes on the aspect of a skating rink, as the surface greatly facilitates sliding, and, therefore, appeals very strongly to boys. At the conclusion of the evening's fun, the boys raised three very hearty cheers for Mr. Lancaster. Cheers were also given enthusiastically to the organisers of the games, and to the ladies who assisted at the tables.

### The Choirmen's Dinner.

"On Thursday, January 8th, at the Royal Hotel, the adult members of the Choir were the guests of Mr. Lancaster at dinner. After the toast of 'The King,' the Vicar proposed the health of our Patron, which was given musical honours. The Vicar then made sympathetic reference to the late Mr. John Dallinson, the members standing in silence. A non-stop programme of vocal music followed, consisting of glees, duets, songs, etc. A hit was made by the action-song, 'Sons of the Sea,' complete with bobbing chorus. All present voted this year's function one of the best ever."

—(W.D.)

### Dramatic Production.

"On Thursday and Friday, January 15th and 16th, the Dramatic Society presented to crowded and appreciative houses the amusing 3-Act Comedy, 'Quiet Week End,' by Esther McCracken. Without a doubt this is the best Play the Society has presented, and all the players, without exception, are to be congratulated on their fine quality acting. Each took their parts with the confidence of experienced professionals. Donald Parkin, as Sam Pecker, was the ideal occasional handyman. Hilda Hampson excelled as Mary Jarrow the spinster. Sally Splendor was very well played by Brenda Jenkinson. Mildred and Arthur Royd were exceptionally well played by Irene and Albert Parkin. Hilda Jenkinson took the part of Bella with confidence. Doreen Thawley and Donald Walton were the ideal daughter and son-in-law of the Royds. The acting of Jean Scarborough, as Miranda Bute, was superb. Edward Bishop, as Denys Royd, was excellent. Audrey Wells is to be commended for her part as the mother of Sally, and Rowena Marriott, by Margaret Schofield, could not have been acted better. Harold ('cain't sparkle') Nicholls, as Adrian Barasford, proved to all that he could sparkle, and did. Mr. H. Hampson is to be complimented on the success of his first production—well done! Thanks to the Secretary and to all who helped behind the scenes and in the Hall."—(Contributed).

### Mothers' Union.

The Mothers' Union Branch will meet in the Vestry on Monday, February 2nd, at 7 p.m. The speaker will be Miss Tolson, the new Deanery Moral Welfare Worker. We hope all members and friends will attend.

A Coffee Supper will be served after the Meeting, the gift of Mrs. Jenkinson and Mrs. Norman Hirst.



**List of Servers.**

Feb. 1—	8.0	A. Bishop and W. Pace.
	10.30	H. Nicholls and G. Sawyer.
„ 8—	8.0	H. Nicholls and G. Sawyer.
„ 15—	8.0	C. Whaley and N. Whittaker.
	10.30	H. Nicholls and H. Hampson.
„ 22—	8.0	W. Hall and E. Hyde.

**Acknowledgments.**—The Vicar acknowledges the following Subscriptions:—

**Magazine Fund—1948:** Mrs. Illingworth, 10/6.

Mr. Shrigley, 10/-.

Mrs. Bailey, Mrs. Gaimster, Mr. Summers,

Mrs. Knight, 5/-.

Mrs. Atkinson, 3/6.

Mrs. Rowlands, Miss Arrand, 3/-.

Mrs. Pipe, Mr. Masters, Mr. W. A. Smith,

Mrs. Whittaker, Mrs. Chappell, Mrs. Shaw, 3/-.

Mrs. Sanderson, Mrs. Black, Mrs. Seargent, Mrs. Pratt,

Mrs. Jackson, Mrs. A. V. Barker, Mrs. Sellars,

Mrs. J. Barker, Mrs. Rawlings, Mrs. Richardson,

Mrs. Hirst, Mrs. G. Masters, Mrs. Townend,

Mrs. Higson, 2/6.

Mrs. W. Hirst, Miss Farrar, 2/-.

1947 - Mr. Atkinson, Mrs. Pipe, Mr. Masters, 3/-.

Mrs. Adams, 2/6.

Miss Woffenden, 2/-.

**Appeal Fund**—Stamps received.

**Holy Baptism.**

“And may the brow that wears His Cross hereafter wear His Crown.”

Jan. 4. Maurice William Holding,  
15, Springfield Street

„ 14. Lynne Barrowclough,  
52, Cranbrook Street

„ 14. Carol Woodward, 15, Dyson Terrace

**Holy Matrimony.**

“As Thou dost knit them, Lord, in one, so bless them evermore.”

Jan. 19. Leslie Howlett  
and Cynthia Marjorie Collins

**Alms and Collections.**

			£	s.	d.
Dec. 31.	Appeal Fund	...	3	0	0
Jan. 4.	Church Expenses	...	4	10	4
„ 11.	„	...	3	8	7
„ 18.	„	...	3	3	10
„ 25.	„	...	4	19	0

**Free-Will Offering Fund.**

Subscription—January 5th to January 25th.

No.	s.	d.	No.	s.	d.	No.	s.	d.	No.	s.	d.	
5	2	0	19	2	0	27	1	8	59	2	6	
7	1	0	20	2	6	52	0	6	63	2	9	
9	3	6	24	2	0	53	6	0	A.S.	21	0	
18	5	0	26	6	0	58	1	0	A.S.	10	0	
										£3	9	5

**Choir List of Services.**

Feb. 8. *Quinquagesima*—

10.30 Venite Chant 8th day  
Psalm 15 „ as set  
Te Deum and Benedictus,  
Chants 164 and 128  
Anthem: “Enter not into judgment,”  
Attwood

Hymns 5, 238, 210

6.30 Psalm 30 Chant as set  
Magnificat and Nunc Dimittis,  
Tours in F  
Anthem: “God so loved the world,”  
Stainer  
Hymns 16, 262, 520

Feb. 15. *1st Sunday in Lent*—

10.30 Sung Eucharist, Harwood in Ab  
Hymns 87 (T.4), 181, 323, 324

6.30 Psalm 32 Chant as set  
Magnificat and Nunc Dimittis,  
M.S. 3 & 1  
Anthem: “There is a green hill,”  
Gounod  
Hymns 84 (T.165), 90, 91

„ 22. *2nd Sunday in Lent*—

10.30 Venite Chant 22nd day  
6.30 Psalm 119 (Vs. 1 to 16) Chant as set  
Te Deum and Benedictus,  
Chants Set 1 and Langdon  
Anthem: “Turn Thy Face from  
my sins,” Attwood  
Hymns 89, 92, 183

6.30 Psalm 51 Chant as set  
Magnificat and Nunc Dimittis,  
Lloyd in Eb  
Solo: “King ever glorious,”  
Stainer  
Anthem: “Jesu, Lord Jesu,”  
Stainer  
Hymns 263, 219, 277

„ 29. *3rd Sunday in Lent*—

10.30 Venite Chant 29th day  
Psalm 119 (Vs. 17 to 32) Ch. M.S.4  
Te Deum and Benedictus,  
Dykes in F  
Anthem: “Teach me, O Lord,”  
Attwood  
Hymns 249, 88 (T.1), 279

6.30 Psalm 119 (Vs. 83 to 48) Ch. as set  
Magnificat and Nunc Dimittis,  
Lloyd in Eb  
Anthem: “Come, unto Him,”  
Gounod  
Hymns 181, 254, 251

Mar. 7. *4th Sunday in Lent*—

10.30 Sung Eucharist, Tours in C  
Hymns 490 (T.28), 279, 315, 714

6.30 Psalm 119 (Vs. 57 to 72) Ch. as set  
Magnificat and Nunc Dimittis,  
Woodward in B  
Anthem: “O ye that love the  
Lord,” Coleridge Taylor  
Hymns 244, 404 (T.517), 255, 193



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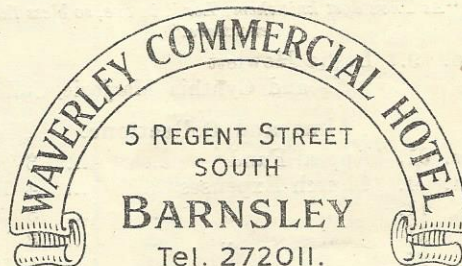
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